

## IN THE UNITED STATES PATENT OFFICE

In re application of: Mauri Kuhmonen

Improvements in:

**SCREENING APPARATUS** 

Serial No.:

09/623,542

Filed: To Be Determined

Examiner:

**TBA** 

Date: August 7, 2002

Assistant Commissioner for Patents and Trademarks Washington, D.C. 20231

HECEIV SEP 0 3 20 GROUP 3

Sir:

## **INFORMATION DISCLOSURE STATEMENT**

The following citation of Patent Art and/or other information is being submitted to comply with the duty of disclosure under Rule 1.56. It is hereby requested that the Examiner consider the art and/or other information cited on the attached PTO Form 1449.

A copy of the cited art is enclosed herewith.

It is not intended that the cited art be construed as the best art available, and it is urged that the Examiner conduct a full, complete and independent search and evaluation of all available art.

Applicant and/or his attorney or agent may have been exposed to other art related to the general area of the subject application. If such exposure has in fact occurred, applicant and/or his agent may not have made a detailed analysis of such other art and/or its relation to the present invention. It is respectfully requested that the Examiner not rely upon the above citation for any evaluation of the subject application and include all available art within the scope of his independent search.

Respectfully submitted,

ames O. Ray, Jr.

Agent for Applicant(s)/ Registration No. 27,666

JAMES RAY & ASSOCIATES 2640 PITCAIRN ROAD MONROEVILLE, PA 15146

TELEPHONE: (412) 380-0725 FACSIMILE: (412) 380-0748



I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:

COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON, D.C. 20231

ON

RECTIVED
SEP 0 3 2002
GILLUP SULU

|  |         |                      |      |       |      |     |             |         |                 | She                       | et 1 of  | <u></u>                                       |  |
|--|---------|----------------------|------|-------|------|-----|-------------|---------|-----------------|---------------------------|--|---|--|
| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE OF REV. 7-80) PATENT AND TRADEMARK OFFICE  LIST OF PRIOR ART CITED BY APPLICANT AUG 2 6 2002 |         |                      |      |       |      |     |             |         |                 | ATTY. DOCKET NO. GH 00322 | i -  | IIAL NO.                                      |  |
|  |         |                      |      |       |      |     |             |         |                 | GH 00322 09/623,542       |  |   |  |
|  |         |                      |      |       |      |     |             |         |                 | Mauri Kuhmonen            |  |   |  |
| (Use severa  | l sheet | s if n               | eces | sary) | )    |     | FILING DATE | - GNOOT |                 |                           |  |   |  |
| (Use several sheets if necessary)  |         |                      |      |       |      |     |             |         |                 | To Be Determined          | t TBA  |   |  |
|  |         | ·                    |      |       |      |     |             | U.S.    | PATENT DO       | CUMENTS                   |  |   |  |
| *EXAMINER<br>INITIAL   |         | DOCUMENT NUMBER DATE |      |       |      |     |             |         |                 | NAME                      | CLASS  |   | FILING   |
|  | AA      | 5                    | 4    | 0     | 5    | 0   | 9           | 2       | 4-11-1995       | Jonninen                  |  |   | APPRO  |
|  | AB      | 5                    | 4    | 8     | 5    | 6   | 8           | 9       | 1-12-1996       | Jonninen                  |  |   | <del> </del>                                     |
|  | AC      | 5                    | 6    | 1     | 9    | 8   | 1           | 1       | 4-15-1997       | Yrjola                    | <del>                                     </del> |   | <del>                                     </del> |
|  | AD      | 5                    | 8    | 8     | 7    | 8   | 1           | 0       | 3-30-1999       | Maruyama                  | <del>                                     </del> |   | <del>                                     </del> |
|  | AE      | 6                    | 2    | 3     | 7    | 8   | 6           | 5       | 5-29-2001       | Luttermann et al.         |  |   |  |
|  | AF      |                      |      |       |      |     |             |         |                 |                           | †  |   |  |
|  | AG      |                      |      |       |      |     |             |         |                 |                           | <del>                                     </del> | 1   |  |
|  |         | 1                    |      |       |      |     | FOI         | REIG    | N PATENT D      | OCUMENTS                  |  | <del></del>                                   | L  |
|  |         | DOCUMENT NUMBER D    |      |       |      |     |             |         | DATE            | COUNTRY                   | CLASS  | SUB-<br>CLASS                                 | TRANSI   |
|  | AL      | 9                    | 1    | 1     | 8    | 1   | 5           | 2       | 11-28-1991      | Nybert                    |  |   | YES  |
|  | AM      |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  | AN      |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  | AO      |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  | AP      |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  |         | 0                    | THE  | R PF  | RIOR | ART | 「(Inc       | ludi    | ng Author, Ti   | tle, Date, Pertinent P    | ages. Ft   | ·c )  |  |
|  |         |                      |      |       |      |     |             |         |                 |                           |  | <u>.,                                    </u> |  |
|  | AR      |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  |         |                      |      |       |      |     |             |         |                 |                           |  |   |  |
|  | AS      |                      |      |       |      |     |             |         |                 |                           | R  | CEN   | Same I   |
|  |         | _                    |      |       |      |     |             |         |                 |                           | S  | EP 0 3 20                                     | 002  |
| AT   |         |                      |      |       |      |     |             |         | GE              | TUP!                      | 3600   |   |  |
| XAMINER  |         |                      |      |       |      |     |             |         | DATE CONSIDERED |                           | ~ · <del></del>                                  |   |  |
|  |         |                      |      |       |      |     |             |         |                 |                           |  |   |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance not considered. Include copy of this form with next communication to applicant.